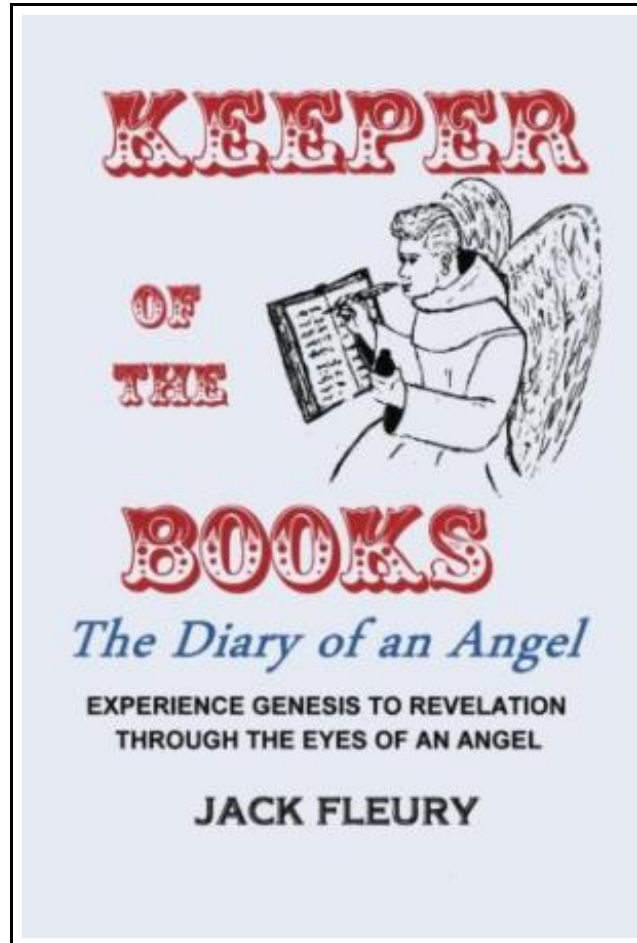


Keeper of the Books (Paperback)



Filesize: 5.67 MB

Reviews

*An extremely awesome pdf with lucid and perfect reasons. I was able to comprehend everything using this published e pdf. You can expect to like how the blogger compose this pdf.
(Miss Peggie Sanford I)*

KEEPER OF THE BOOKS (PAPERBACK)



Createspace, United States, 2010. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.PREPARE YOURSELF FOR A UNIQUE JOURNEY INTO THE LIFE OF AN ANGEL AS HE SHOWS YOU BEHIND THE SCENES MYSTERIES OF THE BIBLE This is the diary of the angel Scriba, the Keeper of the Books. This Seraph takes the reader from eternity past to eternity future; from Genesis through Revelation the angel of God gives the reader a heavenly view of man s history and his relationship with the Almighty. Within these pages the reader will experience the warfare which is carried on in the unseen realm between the army of God and that of Satan. You will be in the courtroom of the Judge as rewards or punishments are meted out by the Savior according to the works recorded in the Books. You will witness the creation of the angels, the fall of Lucifer, and the centuries of battle in the invisible world. Scriba will take you on a journey into the bowels of the earth to the fires of Sheol, and to the bosom of Abraham. You will be a witness to the battle plans of Satan and of Michael as war rages in the heavenly realm. You will encounter the crucifixion, the rebirth of Israel, the Rapture, the rise of Antichrist, the Millennial Age, the final judgment of Satan, and the recreated earth. All of this and more will be revealed as seen through the eyes of an angel. If you want to experience the Bible from a unique perspective, one that is only hinted to in Scripture, then this book is for you.



[Read Keeper of the Books \(Paperback\) Online](#)



[Download PDF Keeper of the Books \(Paperback\)](#)

You May Also Like

**History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.This version of the History of the Town of Sutton Massachusetts...

[Download ePub »](#)

**Valley Forge: The History and Legacy of the Most Famous Military Camp of the Revolutionary War (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Includes pictures *Includes accounts of Valley Forge written by Washington and other generals...

[Download ePub »](#)

**Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download ePub »](#)

**No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Do You Have NO Friends ? Are you tired of not having any...

[Download ePub »](#)

**Never Invite an Alligator to Lunch! (Paperback)**

Lucky Me Publishing, LLC, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. NEVER Invite an Alligator to Lunch! delivers a fun,...

[Download ePub »](#)